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Tyranny of the Minority



A protest in December outside the Pennsylvania Capitol while electors in the Electoral College arrived to cast their votes. MARK MAKELA / GETTY IMAGES



SEPTEMBER 25, 2017 Michelle Goldberg

This is Michelle Goldberg's <u>debut column</u>.

Since Donald Trump's cataclysmic election, the unthinkable has become ordinary. We've grown used to naked <u>profiteering</u> off the presidency, an administration that calls for the <u>firing</u> of private citizens for political dissent

and nuclear diplomacy conducted via Twitter <u>taunts</u>. Here, in my <u>debut as a New York Times</u> <u>columnist</u>, I want to discuss a structural problem that both underlies and transcends our current political nightmare: We have entered a period of minority rule.

I don't just mean the fact that Trump became president despite his decisive loss in the popular vote, though that shouldn't be forgotten. Worse, the majority of voters who disapprove of Trump have little power to force Congress to curb him.

A combination of gerrymandering and the tight clustering of Democrats in urban areas means that even if Democrats get significantly more overall votes than Republicans in the midterms — which polls show is probable — they may not take back the House of Representatives. (According to a Brookings Institution <u>analysis</u>, in 2016, Republicans won 55.2 percent of seats with just under 50 percent of votes cast for Congress.)

And because of <u>the quirks</u> of the 2018 Senate map, Democrats are extremely unlikely to reclaim that chamber, even if most voters would prefer Democratic control. Some analysts have even <u>suggested</u> that Republicans could emerge from 2018 with a filibuster-proof 60-seat majority.

Our Constitution has always had a small-state bias, but the effects have become more pronounced as the population discrepancy between the smallest states and the largest states has grown. "Given contemporary demography, a little bit less than 50 percent of the country lives in 40 of the 50 states," Sanford Levinson, a constitutional law scholar at the University of Texas, told me. "Roughly half the country gets 80 percent of the votes in the Senate, and the other half of the country gets 20 percent."

The distortion carries over to the Electoral College, where each state's number of electors is determined by the size of its congressional delegation. This would matter less if the United States weren't so geographically polarized. But America is now two countries, eyeing each other across a chasm of distrust and contempt. One is urban, diverse and outward-looking. This is the America that's growing. The other is white, provincial and culturally revanchist. This is the America that's in charge.

Twice in the last 17 years, Republicans have lost the popular vote but won the presidency, and it could happen again. In July, Senator Sherrod Brown told The Washington Post, "It's not out of the question that in 2020, if nothing changes, Democrats could win the popular vote by five million and lose the Electoral College because of the Great Lakes states." He meant that as a warning to Democrats to pay attention to the Midwest. But it could just as easily be taken as a warning about the stability of our democracy.

I recently had the chance to ask Gov. Jerry Brown of California what might happen if we have more elections like 2016, where a majority of voters and a supermajority of Californians are thwarted. Polls already show a third of Californians favor secession. Could that fringe movement become mainstream? Brown said it was "not beyond the realm of possibility" that the country could eventually break apart, even if he doesn't think it's likely.

Conservatives are often unmoved by complaints that our system is undemocratic, arguing that America was intended not as a democracy but a republic. But if this was true at the founding, it's probably not how most Americans understand their country today, when "undemocratic" is considered a political epithet.

Before Trump, there was enough overlap between popular will and electoral outcome to make the issue largely semantic. Now it's existential. Certainly, we need checks on the tyranny of the majority. But what we have now is the tyranny of the minority.

There are ways out.

The National Popular Vote Interstate Compact — a plan in which states agree to award all their electoral votes to the national popular vote winner — could circumvent the Electoral College if enough states enacted it.

Don Beyer, a Democratic representative from Virginia, has introduced the Fair Representation Act, which would change the way the House is elected, replacing single-member districts with

larger districts represented by several people. They'd be chosen by a system of ranked voting that would allow third parties to compete without becoming spoilers, while giving political minorities a say in the process. The resulting delegations, Beyer told me, would be more likely to be proportional, creating space for Massachusetts Republicans as well as Oklahoma Democrats.

Enactment of either of these plans, which would transform the ways we choose our leaders, is remote. But absent reform, our system could eventually face a legitimacy crisis. Levinson, perhaps the most prominent among progressive critics of the Constitution, argues that the crisis is already here: "At some point we need to discuss the extent to which the entire constitutional system is full of these anti-majoritarian aspects."

Trump's election has revealed many dark truths about this country. One of them is: We're a lot

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less	democratic than we might think.
omprehension/Reflection Questions:	
1.	What is the author's overarching argument/thesis in this opinion editorial?
2.	What are some concrete pieces of evidence that the author uses to prove their thesis? Note at least 3-4 facts
	references or historical allusions.
3.	What do you agree with in this article? With what do you disagree? Justify.
4.	How does this relate to James Madison's philosophies in the Federalist Papers? How might the institutions he created be working against the will of the majority in present-day America?
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